



APPLICATION NUMBER:

OWNER DETAILS

ORIGINAL PLANNING APPROVAL NO:

NAME:

PHONE - HOME: WORK: MOBILE:

EMAIL:

OWNER SIGNATURE 1: DATE:

OWNER SIGNATURE 2: DATE:

OWNER SIGNATURE 3: DATE:

THE SIGNATURE OF THE OWNER(S) IS REQUIRED. THIS APPLICATION WILL NOT BE ASSESSED WITHOUT SIGNATURE.
NB: IF THE PROPERTY IS STRATA TITLED, ALL OWNERS/ BODY CORPORATE WILL NEED TO SIGN AND ATTACHED TO THIS APPLICATION FORM.

APPLICANT DETAILS

AS ABOVE: OR NAME:

ADDRESS:

SUBURB: POSTCODE:

PHONE - HOME: WORK: MOBILE:

EMAIL:

TO RECEIVE THE DETERMINATION NOTICE VIA EMAIL PLEASE CLEARLY NOMINATE A PREFERRED EMAIL ADDRESS

CONTACT PERSON:

APPLICANT SIGNATURE: DATE:

PROPERTY DETAILS

LOT NO: HOUSE/ STREET NO: STREET NAME:

SUBURB: **PLEASE ATTACH A COPY OF THE CERTIFICATE OF TITLE**

PROPOSAL (DETAILS OF THE AMENDMENTS TO PLANNING APPROVAL)

LIST ALL AMENDMENTS TO PREVIOUS PLANNING APPROVAL (I.E. BEDROOM WINDOW INCREASED IN DIMENSION, SIDE (EAST) SETBACK CHANGED 1.5M TO 0.9M, EXTERIOR MATERIALS CHANGED TO PAINTED BRICK RENDER). **PLEASE SHOW THESE AMENDMENTS ON THE PLANS (I.E. CLOUDING, HIGHLIGHTING AND LABELLING THE PROPOSED AMENDMENT).**

APPROXIMATE COST OF PROPOSED AMENDMENTS TO PLANNING APPROVAL:

GST EXCLUSIVE: \$ GST INCLUSIVE: \$

All applicants are required to verify their application against the following checklist (☑tick)

Applicant to Confirm <input checked="" type="checkbox"/>	Forms, Plans and Information to be provided by Applicant at the time of lodgement
MANDATORY REQUIREMENTS	
ONE (1) Copy of the Following Forms/Documents	
<input type="checkbox"/>	Schedule 3 Form – pages 1 of this document signed by owner(s). Include all strata owners where applicable
<input type="checkbox"/>	Schedule 4 Form – Additional Information for Advertisements NOTE: INCLUDE IF you are applying for approval for signage and land use approval. If you don't want approval for signage leave this out
<input type="checkbox"/>	Application Fees - refer to Planning Fees and Charges Schedule available at www.bunbury.wa.gov.au
<input type="checkbox"/>	Copy of Certificate of Title detailing restrictive covenants. Obtain via Landgate: www.landgate.wa.gov.au Click on "titles and records" icon, click on 'certificate of title' order now button. NOTE: Costs a small fee.
THREE (3) Copies of the Following Plans	
<input type="checkbox"/>	Site Plan - With the following elements to be shown on plan: <ul style="list-style-type: none"> Scale 1:200 or nearest appropriate scale (show dimensions) Street name(s), lot boundaries, setbacks Existing and proposed structures; indicating those to be removed & proposed earthworks Landscaping (show site and verge – existing and proposed landscaping). Details of grease traps/ spray booths/ waste water (i.e. wash down bays) Contours and finished floor levels (in AHD) if in Flood Plain Car parking, manoeuvring areas, points of ingress/ egress Location of Signage (if applicable) Building Materials
<input type="checkbox"/>	Floor Plan (to scale – not less than 1:100) - Showing sinks, toilets, highlight the tenancy (if applicable)
<input type="checkbox"/>	Elevations (to scale – not less than 1:100) - Including graphics of signage (show dimensions)
COMPLETION OF THE FOLLOWING CHECKLIST	
<input type="checkbox"/> Y <input type="checkbox"/> N	Is the lot connected to Water Corporation Sewer? Contact Water Corp on 13 13 95 to obtain information. If NO, info is required on site plan regarding existing and/ or proposed on-site septic systems & wash down bays.
<input type="checkbox"/> Y <input type="checkbox"/> N (Length) _____ (Width) _____ (Depth) _____	Is any excavation of soil proposed? If yes, what is the approximate volume (i.e. Length x Width x Depth) of the proposed excavation? Please provide measurement in metres
<input type="checkbox"/> Y <input type="checkbox"/> N	Is any lowering of the water table proposed, whether temporary or permanent (e.g. for groundwater abstraction, dewatering, installation of new drainage, modification of existing drainage, etc.)?
PRE-APPLICATION ADVICE	
IF ANY ASSISTANCE OR PRIOR ADVICE HAS BEEN SOUGHT FROM THE LOCAL AUTHORITY REGARDING THIS APPLICATION, FILL THE DETAILS IN BELOW.	
OFFICER NAME <input style="width: 300px;" type="text"/>	DATE OF MEETING/ ADVICE <input style="width: 150px;" type="text"/>