



Southern Drive, Busselton WA 6280
 All Correspondence to: The Chief Executive Officer,
 Locked Bag 1, Busselton WA 6280
 Ph: (08) 9781 0444 – Fax: (08) 9752 4958
 Email: city@busselton.wa.gov.au
 Web: www.busselton.wa.gov.au

**APPLICATION FOR
 PARK HOME/ANNEXE and other structures**

Caravan Parks and Camping Grounds Regulations 1997, regulation 30(10)(c)

Facility Name:	
Address:	
Site No:	

Applicant:	Name:	
	Postal address:	
	Phone number:	
	Email:	

Owner:	Name:	
	Postal address:	
	Phone number:	
	Email:	

Registered builder:	Name:	
	Postal address:	
	Phone number:	
	Registration number:	



Building details:	Length (mm):	Height (mm):
	Area:	Estimated value: \$

Signature of applicant:	Date:
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Please see the City of Busselton's *Guideline to Applying for a Park Home, Guidelines to erecting a rigid annexe* or *Guidelines for erecting a shed, tropical roof etc*, for details of information that is to be submitted with this application.

Fees

Application fees apply. Please contact Environmental Health Services on 9781 0471 for further information.

PAYING BY CREDIT CARD	
TICK ONE BOX	<input type="checkbox"/>  <input type="checkbox"/> 
CARD NUMBER	<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;"> </div> <div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;"> </div> <div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;"> </div> <div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;"> </div> <div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;"> </div> <div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;"> </div> <div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;"> </div> <div style="border: 1px solid black; width: 40px; height: 20px; text-align: center;"> </div> </div>
EXPIRY DATE	____ / ____ / ____
AMOUNT	\$ _____
CARD HOLDER'S NAME	<input style="width: 500px; height: 20px;" type="text"/>

	CARD HOLDER'S SIGNATURE
	DATE ____ / ____ / ____