



Application to the Secretary of the Department of Primary Industries, Parks, Water & Environment for a:

**PERMANENT TRANSFER OF GIANT CRAB QUOTA UNITS**

LICENCE HOLDER/S (TRANSFEROR/S)

*I/We hereby apply to permanently transfer quota unit/s held on a fishing licence (giant crab). I/We further declare that all supervisors authorised on this licence have been advised hereof.*

Number of Quota Units to be transferred: ..... ( **caught** OR **uncaught** ) please circle

Name/s: ..... ABN: .....

Postal address: .....

Residential address: .....

Ent: ..... Phone: ..... Mobile: ..... Email: .....

Vessel: ..... Distinguishing mark: .....

Signature of holder/s: ..... Date: ..... / ..... / .....

Printed name of signatory: .....

Signature of witness: ..... Date: ..... / ..... / .....

Printed name of signatory: .....

LICENCE HOLDER/S (TRANSFeree/S)

Name/s: ..... ABN: .....

Postal address: .....

Residential address: .....

Ent: ..... Phone: ..... Mobile: ..... Email: .....

Vessel: ..... Distinguishing mark: .....

Signature of holder/s: ..... Date ..... / ..... / .....

Printed name of signatory: .....

Signature of witness: ..... Date: ..... / ..... / .....

Printed name of witness: .....

**TOTAL FEE: \$148.00**

Fees specified on this notice are GST exempt & apply for financial year 1<sup>st</sup> July 2014 to 30<sup>th</sup> June 2015

**NOTE: Both licences must be current before this application can be processed.**

Prescribed fee paid by: **Eftpos / Bank Deposit / Cheque / Cash** (please circle)

Name & Address of Entity Making Payment: .....

(If different from above) .....

.....

Personal information will be collected from you for the purposes of maintaining a register of persons holding authorisations and fishing certificates pursuant to the Living Marine Resources Management Act 1995 and will be used by the Department for purposes permitted by this Act. Failure to provide this information may result in the inability to process your application or provide the service requested.

Your basic personal information may be disclosed to other public sector bodies where necessary or if required by law.

The address provided may be disclosed to the Tasmanian Seafood Industry Council (TSIC) to enable notification of the industry updates, annual general meeting, Board elections and to enable the Fishing Today magazine to be forwarded to you. Your personal information may also be disclosed to the Institute of Marine and Antarctic Studies (IMAS) for research and stock assessment purposes.

Personal information will be managed in accordance with the Personal Information Protection Act 2004 and may be accessed by the individual to whom it relates on request to the DPIPWE. You may be charged a fee for this service.

This document has been prepared in the Department of Primary Industries, Parks, Water & Environment for or on behalf of the Minister for Primary Industries, Parks, Water & Environment.

By providing information in this form I consent to the details being used to give information under the Living Marine Resources Management Act 1995 and for the purposes associated with that Act.

**ITEMS WHICH MAY BE REQUIRED TO ACCOMPANY THIS APPLICATION:**

	Client Use	Office Use
Signatures.....	<input type="checkbox"/>	<input type="checkbox"/>
Approved fees .....	<input type="checkbox"/>	<input type="checkbox"/>
Sect 10 – Cancellation or variation of ownership/interest (x2 – required for both parties) .....	<input type="checkbox"/>	<input type="checkbox"/>
Copy of contract of sale or transfer.....	<input type="checkbox"/>	<input type="checkbox"/>
Current fishing certificates .....	<input type="checkbox"/>	<input type="checkbox"/>
* Interest register check.....	n/a	<input type="checkbox"/>
* VMS checked (required if over 15 Giant Crab units on a licence package).....	n/a	<input type="checkbox"/>
* Sect 7 – Registering ownership &/or interest.....	<input type="checkbox"/>	<input type="checkbox"/>
Current Fishing Certificates or Statutory Declaration.....	<input type="checkbox"/>	<input type="checkbox"/>

\*Requirements dependant on type of transaction/contents of licence packages.  
Please contact the Licencing and Administration section on (03) 6165 3000 for further information.

**NOTES:**

**Date stamp**

**Receipt details**

Receipt no:

Amount:

Date:

Signed:

**Approved by Minister's delegate**

Name:

Signed:

Position no:

Transaction no:

Date:

**Please forward to:**  
Department of Primary Industries, Parks, Water & Environment  
Water & Marine Resources  
GPO Box 44  
HOBART TAS 7001  
**Ph:** (03) 6165 3000  
**Fax:** (03) 6233 7965