



Department of Primary Industries, Parks, Water & Environment

ABN 58 259 330 901
LIVING MARINE RESOURCES MANAGEMENT ACT 1995

Application to the Secretary of the Department of Primary Industries, Parks, Water & Environment for a:

GRANT/RENEWAL AND/OR VARIATION OF A FISHING LICENCE (PACIFIC OYSTER)		
PURPOSE OF APPLICATION (Please tick)		
<input type="checkbox"/> GRANT	<input type="checkbox"/> RENEWAL	<input type="checkbox"/> VARIATION

Name/s:		ABN:	
Residential address:			
Postal address:			
Ent:	Phone:	Mobile:	Email:
Date of birth: / /			
Signature of holder/s:			Date: / /
Printed name of signatory:			

FEE: \$148.00

LICENCE ENDORSEMENTS

If applying for any of the following endorsements please indicate (by ticking the appropriate box), and provide the additional information required.

Endorsement	Please Tick	Additional Information Required
Fish Cauf Rule 43 of the Fisheries (Shellfish) Rules 2007	<input type="checkbox"/>	Specify location and coordinates (State Waters only)
Punt Rule 28 of the Fisheries (Shellfish) Rules 2007	<input type="checkbox"/>	Indicate which licence is to be endorsed for the punt.
Apparatus (Hand Implement) Rule 12 of the Fisheries (Shellfish) Rules 2007	<input type="checkbox"/>	Type of Apparatus and which licence it applies to: (Attach detailed specifications and information that supports your application including impact assessment of the apparatus).

FEE: \$74.00

For new clients, proof of identify is required.

- Drivers licence (or certified copy); OR
- Birth certificate (or certified copy)

TOTAL PAYABLE:

Prescribed fee paid by: Eftpos / Bank Deposit / Cheque / Cash (please circle)	
Name & Address of Entity Making Payment:
(If different from above)

Fishers/Processors/Handlers are advised of their obligation to ensure any activities relating to the taking, processing and or selling of fish complies with the requirements of the *Primary Produce Safety Act 2011*, the *Primary Produce Safety (Seafood) Regulations 2014* and any other relevant food safety authority. Should you require further information regarding your obligations please contact Biosecurity Tasmania Food Safety on 03 6165 3091.

Personal information will be collected from you for the purposes of maintaining a register of persons holding authorisations and fishing certificates pursuant to the *Living Marine Resources Management Act 1995* and will be used by the Department for purposes permitted by this Act. Failure to provide this information may result in the inability to process your application or provide the service requested.

Your basic personal information may be disclosed to other public sector bodies where necessary or if required by law.

The address provided may be disclosed to the *Tasmanian Seafood Industry Council (TSIC)* to enable notification of the industry updates, annual general meeting, Board elections and to enable the *Fishing Today* magazine to be forwarded to you. Your personal information may also be disclosed to the *Institute of Marine and Antarctic Studies (IMAS)* for research and stock assessment purposes.

Personal information will be managed in accordance with the *Personal Information Protection Act 2004* and may be accessed by the individual to whom it relates on request to the *DPIPWE*. You may be charged a fee for this service.

This document has been prepared in the Department of Primary Industries, Parks, Water & Environment for or on behalf of the Minister for Primary Industries, Parks, Water & Environment.

By providing information in this form I consent to the details being used to give information under the *Living Marine Resources Management Act 1995* and for the purposes associated with that Act.

ITEMS WHICH MAY BE REQUIRED TO ACCOMPANY THIS APPLICATION:

	Client Use	Office Use
Signatures.....	<input type="checkbox"/>	<input type="checkbox"/>
Approved fees	<input type="checkbox"/>	<input type="checkbox"/>
* Proof of ID (new clients only)	<input type="checkbox"/>	<input type="checkbox"/>
* Log books issued	n/a	<input type="checkbox"/>
Approved by Wild Fisheries Management	n/a	<input type="checkbox"/>
Conviction check	n/a	<input type="checkbox"/>

* Requirements dependant on type of transaction/contents of licence packages.
Please contact the Licensing and Administration section on (03) 6165 3000 for further information.

Date stamp

Receipt details
 Receipt no:
 Amount:
 Date:
 Signed:

Please forward to:

Department of Primary Industries, Parks, Water & Environment
 Water & Marine Resources
 GPO Box 44
 HOBART TAS 7001
Ph: (03) 6165 3000
Fax: (03) 6233 7965

Approved by Minister's delegate
 Name:
 Signed:
 Position no:
 Transaction no:
 Date: